

# BAND LETTERING APPLICATION

Name \_\_\_\_\_ Instrument \_\_\_\_\_

Grade \_\_\_\_\_ Total Points \_\_\_\_\_

## Which are you applying for?

Circle One:      Bar              Letter

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**10 points for Initial Letter**

**15 points for Bar (repeat letter)**

**Instructions: Add points in each blank that applies, and write total in blank above.**

- \_\_\_\_\_ [1] Number of years in high school band (1 pt. for each year, including current year)
- \_\_\_\_\_ [5] Band Captain, Drum Major, or Lieutenant – List Position Held: \_\_\_\_\_
- \_\_\_\_\_ [4] Concert Ensemble Principal Chair – List what performances you were a principal chair: \_\_\_\_\_
- \_\_\_\_\_ [3] Participated in District Solo & Ensemble Contest
- \_\_\_\_\_ [3] Earned a Superior Rating in an Ensemble
- \_\_\_\_\_ [4] Earned a Superior Rating on a Solo
- \_\_\_\_\_ [4] Participated in State Solo & Ensemble Contest
- \_\_\_\_\_ [4] Performed in the Pace High Band Solo Competition
- \_\_\_\_\_ [4] Member of Wind Ensemble – Spring Semester
- \_\_\_\_\_ [3] Member of Symphonic Band – Spring Semester
- \_\_\_\_\_ [3] Jazz Ensemble I or II member
- \_\_\_\_\_ [3] Member of Indoor Percussion or Indoor Varsity/JV Guard
- \_\_\_\_\_ [4] Auditioned for a Florida All-State Ensemble
- \_\_\_\_\_ [10] Selected for a Florida All-State Ensemble
- \_\_\_\_\_ [2] Auditioned for the Santa Rosa All-County Band
- \_\_\_\_\_ [5] Selected for the Santa Rosa All-County Band
- \_\_\_\_\_ [1] Fundraiser participation (1 pt. for each fundraiser) – THIS WILL BE VERIFIED
- \_\_\_\_\_ [6] Private Lessons from an approved Lesson Teacher on primary instrument. List teacher name \_\_\_\_\_

**AN UN-EXCUSED ABSENCE FROM A PERFORMANCE WILL VOID YOUR OPPORTUNITY TO EARN A LETTER/BAR**

STUDENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

*This form is due to Mr. Denaro BY WEDNESDAY March, 23<sup>RD</sup>. Late forms will not be accepted.*