



**PACE HIGH SCHOOL BANDS**

**SPRING  
CONCERT**

**WIND ENSEMBLE  
JAZZ ENSEMBLE I**

**MAY 17TH, 2022 | 7PM**

**PACE ASSEMBLY**



# **JAZZ ENSEMBLE I**

**PHILLIP MICHANOWICZ, CONDUCTOR**

***Parisian Thoroughfare*.....Bud Powell**

***Basically Blues*.....Phil Wilson**

***Crystal Silence*.....Chick Corea**

***Chelsea Bridge*.....Billy Strayhorn**

***Fly Me to the Moon*.....Quincy Jones**

***Samba del Gringo*.....Gordon Goodwin**

*As a courtesy to the performers and to the other members of the audience, please turn off alarm watches and cell phones. Flash photography is not permitted during the performance.*



# **WIND ENSEMBLE**

**ANTHONY DENARO, CONDUCTOR**

***March of the Mitten Men (1923).....JP Sousa***

***Shenandoah (1999).....Frank Ticheli***  
**Lillie Magee, student conductor**

***Until the Night Collapses (2018)...Andrew D. Perkins***

***Lotus (2018).....Adam Tan***  
**Emory Carroll, marimba**  
**2022 Pace HS Solo Competition Winner**

***Shadow Rituals (2006).....Michael Markowski***

*As a courtesy to the performers and to the other members of the audience, please turn off alarm watches and cell phones. Flash photography is not permitted during the performance.*



# THANK YOU!

Dr. Karen Barber, Superintendent  
Mr. Stephen Shell, Principal  
Pace High School Administration & Staff  
Pace High School Band Boosters  
Parents & Family Members  
Pace High School Band Alumni

*Thank you for your support of the Pace High  
School Band Program and Music Education in  
Santa Rosa County!*